Message

信息

Who Holds the Key of the "Ancient Gate"? 維擁有「天國」的鑰匙?

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誰擁有

「天國」的鑰匙?

太16:13-19

誰擁有「天國」的鑰匙?

Who Holds the key to the Ancient Gate?

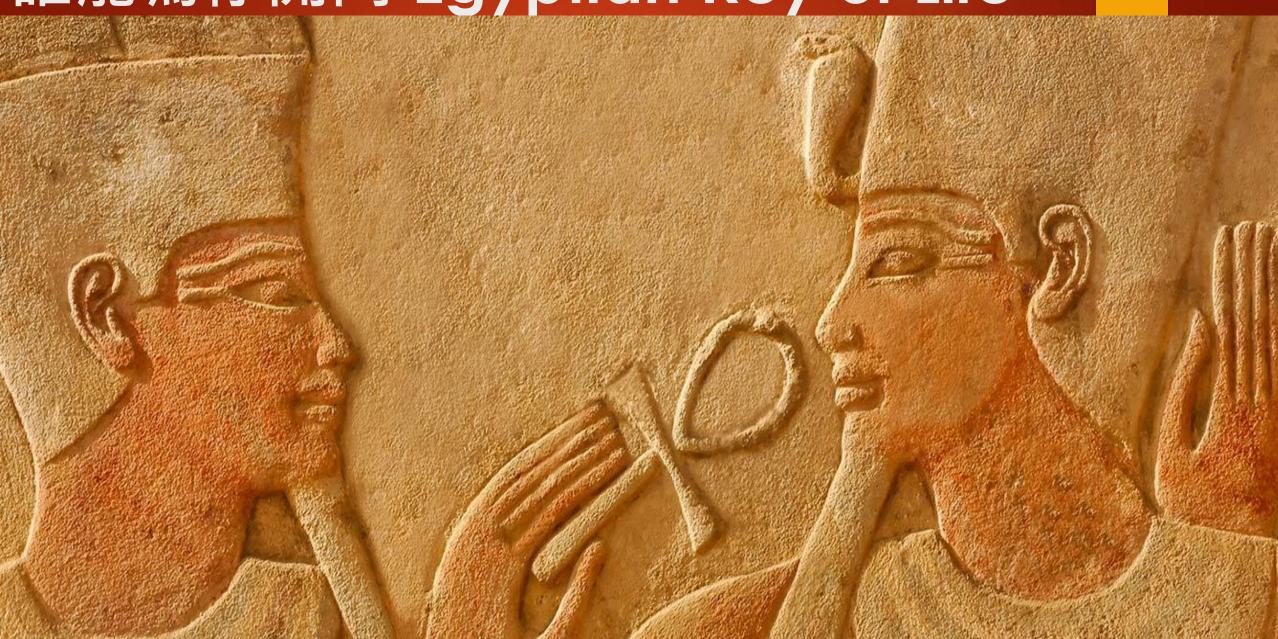
MATT太16:13-19

Alcatraz, home of the hardest criminals guilty of the worst crimes ALCATRAZ Did anyone ever escape from Alcatraz SAN FRANCISCO

你現在面對哪些攔阻呢?What Obstacles

- □THE GATE OF TROUBLE 困難之門
- □THE GATE OF SICKNESS 疾病之門
- □THE GATE OF ADDITIVE 上癮之門
- □THE GATE OF CURSE 世代詛咒之門
- □THE GATE OF STRUGGLE 掙扎之門
- □THE GATE OF ANXIETY 憂慮之門

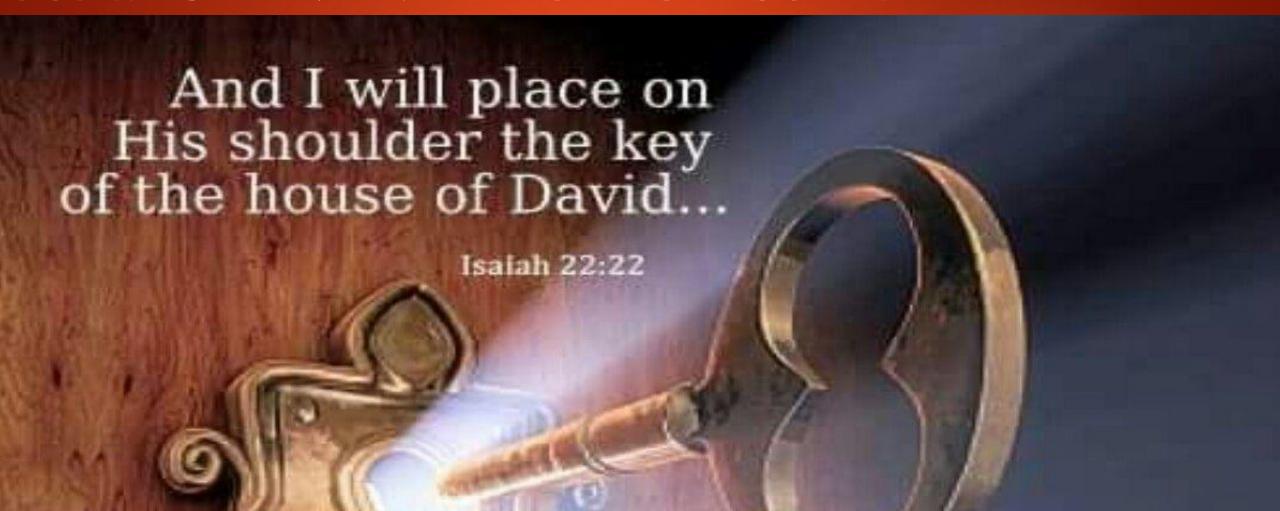
誰能為你開門 Egyptian Key of Life



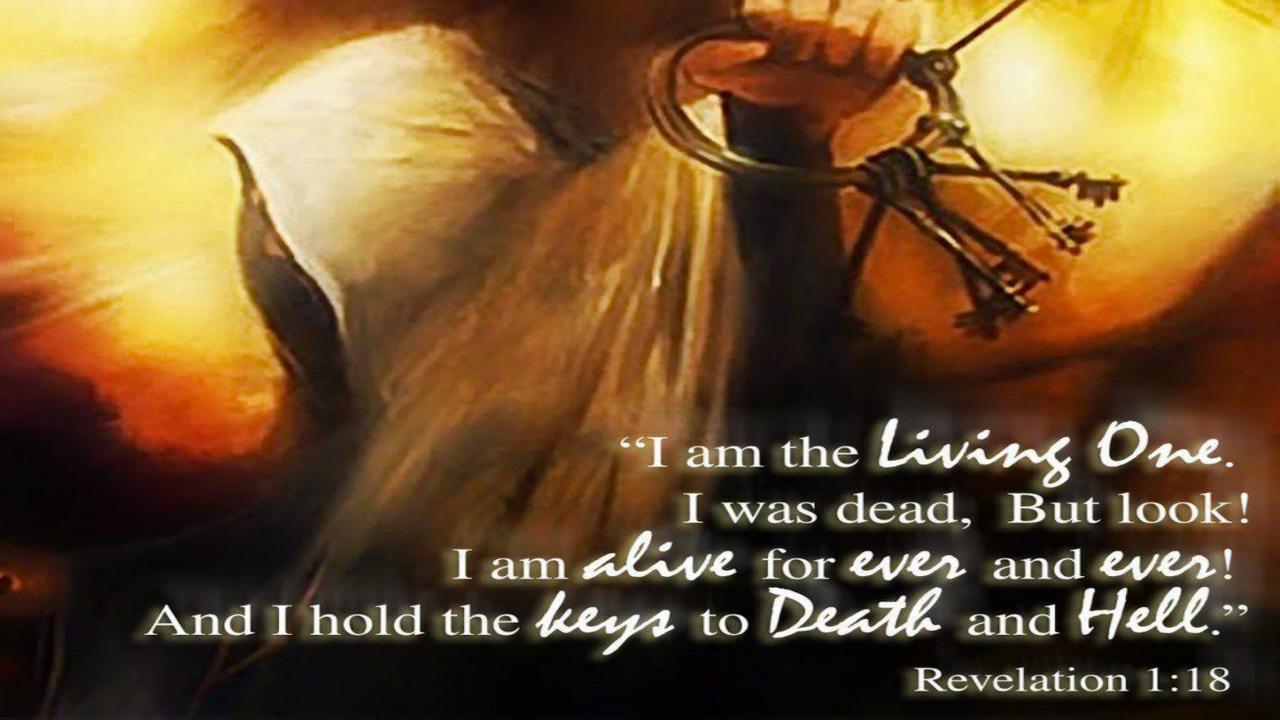


以賽亞書22:20預言,

掌管「大衛家的鑰匙」是希勒家的儿子, 他將顶替舍伯那担任犹大王国希西家王的总管。



「到那日,我必召我僕人希勒家的兒子以利亞敬 來,…將你的外袍給他穿上,將你的腰帶給他緊 緊,將你的政權交在他手中。他必作耶路撒冷居 民和猶大家的父。我必將大衛家的鑰匙放在他肩 頭上。他開,無人能關;他關,無人能開。I will place on his shoulder the key of the house of David. He shall open, and none shall shut; and he shall shut, and none shall open_ ISAIAH 賽22:20-22



又是那存活的;我曾死 过,现在又活了,直活 到永永远远;并且拿着 死亡和阴间的钥匙。

启示录 1:18 CUNPSS

「大衛家的鑰匙」是要預表彌賽亞的來臨:

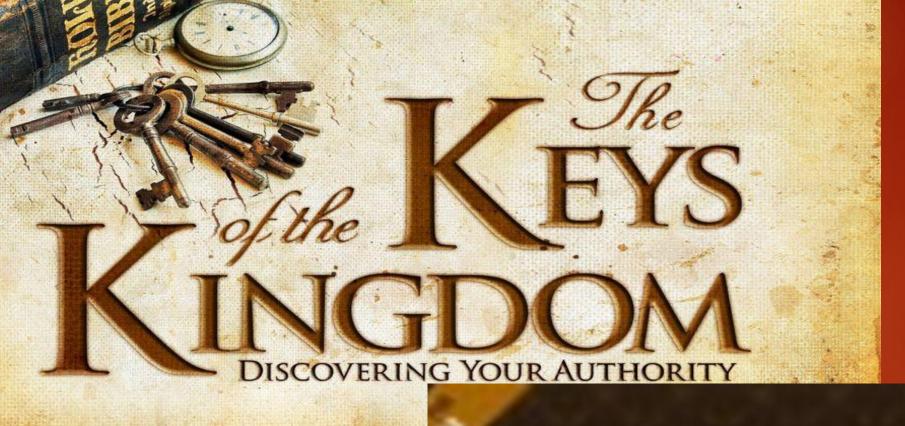
「你要寫信給非拉鐵非教會的使者,說:那聖潔、真實、拿著大衛的鑰匙、開了就沒有人能關、關了就沒有人能開的。」

啟示錄3:7



Revelation 3:7 WEB

"To the angel of the assembly in Philadelphia write: "He who is holy, he who is true, he who has the key of David, he who opens and no one can shut, and who shuts and no one opens, says these things:



THE KEY of Control of the Control of

The Ancient Gate 神要打開這已被關閉多年的古老的門。

Psalm詩篇24: 7-8 「眾城門哪,你 們要擡起頭來!古老的門戶,你們 要被舉起!那榮耀的王將要進來! 榮耀的王是誰呢?就是有力有能的 耶和華,在戰場上有能的耶和華!

門徒退修的地方:該撒利亞腓立比









¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

14 And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets."

- 15He said to them, "But who do you say that I am?"
- ¹⁶Simon Peter replied, "You are the Christ, the Son of the living God."
- ¹⁷And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven.

¹⁸Ane I tell you, you are Peter(*Petros*) and on this rock (Petra) I will build my church, and the gates of hell shall not prevail against it. 19I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be

loosed in heaven."

馬太福音十六13-19

- 13 耶穌到了該撒利亞腓立比的境內,就問門徒說:人說我(有古卷沒有我字) 人子是誰?
- 14 他們說:有人說是施洗的約翰;有人說是以利亞;又有人說是耶利米或是先知裡的一位。

<u>馬太福音十六15-17</u>

- 15耶穌說:你們說我是誰?
- 16西門彼得回答說:你是基督,是永生神的兒子。
- 17耶穌對他說:西門巴約拿,你是有福的!因為這不是屬血肉的指示你的,乃是我在天上的父指示的。

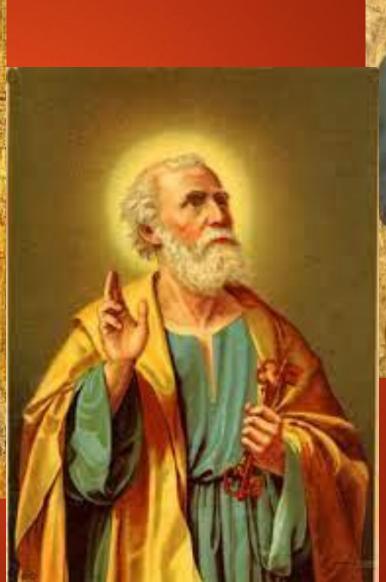
18我還告訴你,你是彼得(Petros),我 要把我的教會建造在這磐石(Petra)上 ;陰間的權柄,不能勝過它(我的教會)

19我要把天國的鑰匙<u>給你</u>,凡你在地上 所捆綁的,在天上也要捆綁;凡你在地 上所釋放的,在天上也要釋放。 Why does St. Peter always hold keys in

art?

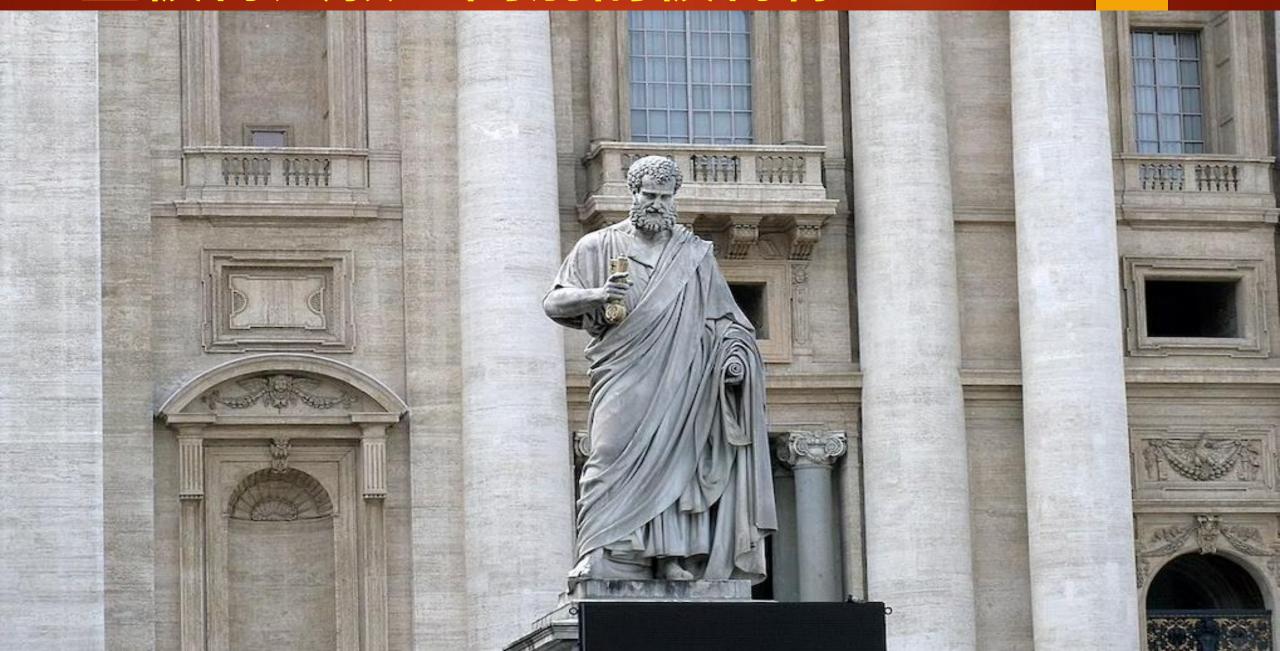






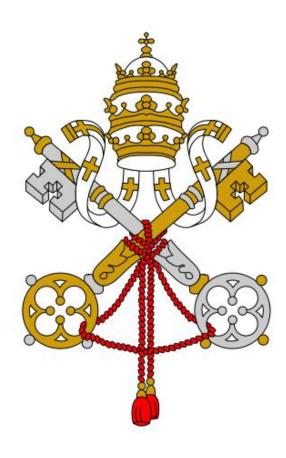


聖彼得大教堂門前的彼得像





Flag of the Vatican City

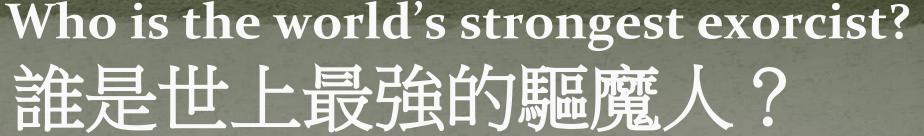


罗马教廷和 梵蒂冈城的徽章





教皇 能勝過一切的Devil, 打開一切鐵門













東正教以馬太福音十八18反駁天主教的觀點

: 「我實在告訴你們,凡<u>你們</u>在地上所捆綁

的,在天上也要捆 凡<u>你們</u>在地上所釋 放的,在天上也要 釋放。」





- □「[教會]被建造在使徒和先知的根基上
- ,有基督耶穌自己為房角石」(弗二20)
- □那磐石就是基督。(林前十4);
- □那已經立好的根基就是耶穌基督,此外沒 有人能立別的根基。(林前三11)
- □ <u>你們</u>來到主面前,也就像活石,被建造成 為靈宮,作聖潔的祭司。」(彼前二5)

- "[the church is]built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone"「教會]被 建造在使徒和先知的根基上,有基督耶穌 自己為房角石」(Ephesian弗2:20)
- □ They drank form the spiritual Rock, that followed them, and the Rock was Christ 那磐石就是基督。(1 Cor.林前10:4)

- ☐ For no one can lay a foundation other than that which is laid, which is Jesus Christ.
- 那已經立好的根基就是耶穌基督,此 外沒有人能立別的根基。(1 Cor. 林前3:11)
- ☐ You yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, . . . through Jesus Christ."
- 你們來到主面前,也就像活石,被建造成為 靈宮,作聖潔的祭司。」(I Peter 彼前2:5)

好消息!耶穌才是掌管鑰匙的doorkeeper,被得並不是。彼得可能也能夠幫助我們打開一些「鐵門」,但基督可以為我們打開所有的鐵門,讓我們得著直自由,下如耶穌所應許的。



彼得這位聖人自己也須要天使為他「開門」,他又怎會是那位doorkeeper呢?

Peter is the doorman, but not the doorkeeper.



啟示錄一18和三7指出

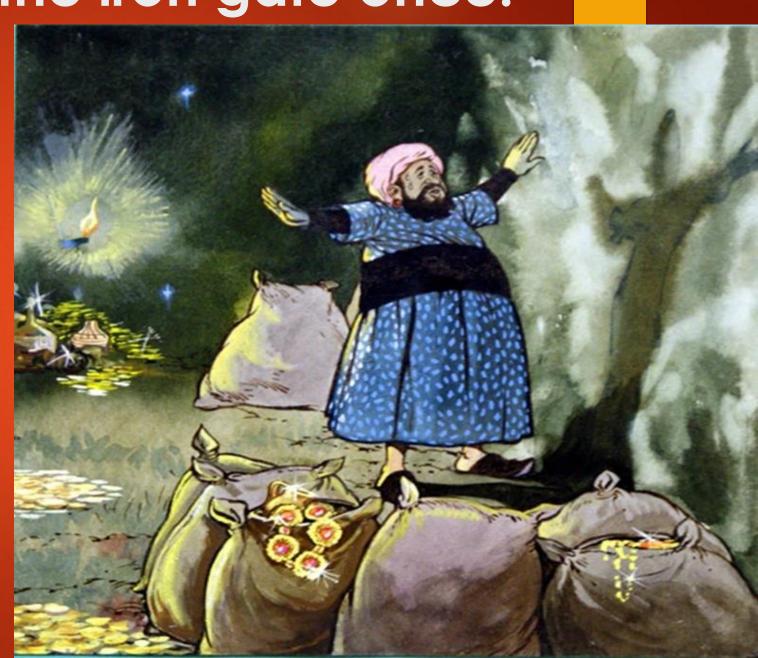
耶穌是「教會的唯一根基」,彼得並不是。



He can only open the iron gate once.

他只能把「鐵門」打開一次!

"Sesame, open",
"Open, sesame"
"Open, O sesame"



Let us welcome the true doorkeeper. 讓我們歡迎那真正擁有大概家的論是的「榮耀的君王」。

池鼓勵<u>我們要依靠池,發展</u>「開門」的 事工。







